Plan of Work

**French Literature**

**Grade 7**

For examination from 2025

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# Introduction

**Prescribed textbooks:**

Initiation à la Littérature (Grade 7) (MIE)

**Reference book:**

***Students are STRONGLY advised to look for this reference book and to make judicious use of it.***

**Websites and videos**

This plan of work includes website links providing direct access to internet resources. Modern College is not responsible for the accuracy or content of information contained in these sites. The inclusion of a link to an external website should not be understood to be an endorsement of that website or the site's owners (or their products/services).

The website pages referenced in this plan of work were selected when the plan of work was produced. Other aspects of the sites were not checked and only the particular resources are recommended.

# FIRST TERM [08/01/2025 – 11/04/2025]

## Topic : Littérature française

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Learning objectives** | **Worked**  **examples** | **Classwork&**  **Homework** | **Extra work** | **Resources** |
| ***Les apprenants devraient être capables de:***   1. identifier un conte ; 2. lire, comprendre et apprécier un conte. |  | * ***Lecture 1 (pg 1 - 21)*** * Oral : pg 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 14, 15, 16, 19, 21. * Activités : pg 4, 5, 12, 21. * Commentaire: (a) Les thèmes abordés; (b) Les personnages principaux et secondaires; (c) Résumé. * Une liste de vocabulaire sera proposée. |  | * Lecture audio la belle et la bete   ([youtube.com/watch?v=0QJA18noY3Q](https://www.youtube.com/watch?v=0QJA18noY3Q))   * Adaptation la petite fille aux allumettes   ([youtube.com/watch?v=D2kcCrO6sEg](https://www.youtube.com/watch?v=D2kcCrO6sEg))   * Le villain petit canard   ([youtube.com/watch?v=woAPUtKnwf4](https://www.youtube.com/watch?v=woAPUtKnwf4))   * Les malheurs de Sophie   ([youtube.com/watch?v=gsUkemj\_fiU](https://www.youtube.com/watch?v=gsUkemj_fiU)) |

## First Term Assessment

* First Term Examinations (1 paper – French Language).

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| --- | --- | --- |
| **Time Allocation** | **Type** | **Maximum Mark** |
|  | short answer questions and multiple choice questions | 10 |

# SECOND TERM [22/04/2025 – 18/07/2025]

## Topic : Littérature française

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Learning objectives** | **Worked**  **examples** | **Classwork&**  **Homework** | **Extra work** | **Resources** |
| ***Les apprenants devraient être capables de:***   1. identifier un conte ; 2. lire, comprendre et apprécier un conte. |  | * ***Lecture 2 (pg 22 - 48)*** * Oral : pg 23, 25, 27, 28, 30, 31, 33, 34, 35, 37, 38, 39, 40, 42, 47, 48. * Activités : pg 25, 28, 31, 35, 40, 42, 48. * Commentaire: (a) Les thèmes abordés; (b) Les personnages principaux et secondaires;   (c) Résumé.   * Une liste de vocabulaire sera proposée. |  | * L’homme à la cervelle d’or   ([youtube.com/watch?v=5Iv6zo-H5-g](https://www.youtube.com/watch?v=5Iv6zo-H5-g)) |

## Second Term Assessment

* Second Term Examinations (1 paper – French Language).

|  |  |  |
| --- | --- | --- |
| **Time Allocation** | **Type** | **Maximum Mark** |
|  | short answer questions and multiple choice questions | 10 |

# THIRD TERM [11/08/2025 – 31/10/2025]

## Topic : Littérature française

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Learning objectives** | **Worked**  **examples** | **Classwork&**  **Homework** | **Extra work** | **Resources** |
| ***Les apprenants devraient être capables de:***   1. identifier un conte ; 2. lire, comprendre et apprécier un conte. |  | * Lecture 3 (pg 49 - 71) * Oral : pg 50, 52, 53, 60, 64, 65, 69, 70, 71. * Activités : pg 53, 57, 60, 64, 71. * Commentaire: (a) Les thèmes abordés; (b) Les personnages principaux et secondaires; (c) Résumé. * Une liste de vocabulaire sera proposée. |  | * La parure   ([youtube.com/watch?v=HmGIErLywI0](https://www.youtube.com/watch?v=HmGIErLywI0)) |

## Third Term Assessment

* Third Term Examinations (1 paper – French Language).

|  |  |  |
| --- | --- | --- |
| **Time Allocation** | **Type** | **Maximum Mark** |
|  | short answer questions and multiple choice questions | 10 |